

MAJOR PARTY CANDIDATE PACKET GUIDE

(2026 COUNTY PRIMARY ELECTION)

*In this packet you will find the hyperlinks for the forms,
Calendars and web sites needed to help you file for office*

STEP 1: PLEASE CLICK THE HYPERLINK ON EACH FORM

CAN-2: DECLARATION OF CANDIDACY FOR PRIMARY NOMINATION IN 2026

- This form is for selecting the office you are running for
- Fill out all fields and any boxes that apply
- The "Candidate Name Information" section is how you would like your name to appear on the ballot.
(Read fine print for requirements)
- On the second page, initial all lines that apply to you, sign, date and provide a phone number
- The second page must be signed in person with a notary or at the time of filing
- File in person at the Clerk's office

CAN-12: STATEMENT OF ECONOMIC INTERESTS FOR LOCAL AND SCHOOL BOARD OFFICES

- Fill out all fields and any boxes that apply
- This is for the calendar year before the date of this filing
- If the questions **do not** apply, put N/A
- The second page **must be signed in person** with a notary or at the time of filing
- File in person at the Clerk's office

CFA-1: CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE.

- If the office you seek makes **more** than \$5,000/year and you receive or spend \$100.00 you MUST fill out this form to create a committee
- If the office you seek makes **less** than \$5,000/year and you receive or spend \$500.00 you MUST fill this form to create a committee
- May be turned in at the time of filing but MUST be turned in by NOON, 10 days after a committee is created

→ STEP 2:

CFA-4: REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

→ If you filed a CFA-1 report you will use this form to report your contributions and expenditures for your committee.

→ *See the calendar for filing dates!! Do not be late, penalties will apply!!*

→ A ***printed copy*** of the CFA-4 report will need to be submitted for the *Pre-Primary*, the *Pre-Election* and the *Annual* report, *unless* you ***disband*** your committee with the Election Board.

Reference your calendar for reporting periods and filing dates as you are solely responsible for your own filings. For detailed candidate information visit <https://www.in.gov/sos/elections/candidate-information/>